

Identifying the predictors of a Focusing attitude: The effect of interoception, alexithymia, and visual imagery

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Introduction

- Focusing is a six-step method of inward-directed attention to an unarticulated bodily felt sense, which promotes insight and cultivates a positive relationship to self (Gendlin, 1982).
- In the present study, we examined the role of interoception, alexithymia, and visual imagery in predicting people's capacity to Focus effectively and maintain a Focusing attitude.
- Focusing attitude was defined as the capacity to attend

<u>Methodology</u>

- **63 participants** (Age: 24-85; 68.2% Female) with previous Focusing experience (M = 10.34 years, SD = 10.5, Range = 0.16 to 40 years) completed questionnaires assessing interoceptive awareness (MAIA; Mehling et al., 2018), Alexithymia (TAS-20; Bagby et al., 1994), visual imagery (VVIQ; Mark, 1973), and Focusing Attitude (FMS.A-E; Aoki & Ikemi, 2014).
- **38 participated** in one 15-minute Focusing session in addition to completing questionnaires.
- Focusing engagement was measured using the **Post-Image**

to bodily sensations, sustain an accepting attitude during focused exploration, and maintain a comfortable distance from the felt sense.

Focusing Checklist (PIFC; Olsen, 1975) and The Experiencing Scale (EXP; Klein et al., 1969). Sessions were rated by two trained raters using the EXP process measure (ICC = .91).

Quantitative Results

Correlation analysis indicated that higher interoception, lower alexithymia and higher visual imagery symbolization capacities positively correlated with greater Focusing engagement.

Variable	M	SD	1	2	3	4	5	6	7	8	9	10	11	12
1. Age	0.12	0.35												
2. Gender	0.10	0.30	.10											
3. Focusing attitude	0.10	0.44	.60*	09										
4. Interoception	0.12	0.42	.57*	10	.96**									
5. Emotion	-0.01	0.35	.12	26	.55*	.50								
experiencing	-0.01	0.55	.12	20	.55	.50								
6. Alexithymia	-0.00	0.40	50	.29	84**	82**	59*							
7. Difficulty	0.07	0.37	19	.41	62*	71**	44	.67*						
Fantasizing	0.07	0.57	19	.41	02	/1	44	.07						
8. Vividness of	0.02	0.44	.57*	04	.75**	.75**	.40	59*	69**					
visual imagery	0.02	0.77	.57	04	.15	.15	.+0		09					
9. PIFC	0.10	0.49	67*	02	65*	61*	48	.43	.45	86**				
10. PIC	0.05	0.48	73**	05	78**	75**	52	.63*	.50	90**	.93**			
11. PFC	0.11	0.40	52	.00	42	38	36	.15	.33	68*	.93**	.73**		
12. EXP Peak	0.06	0.35	.29	36	00	.06	25	21	34	.12	21	14	25	
13. EXP Mode	0.11	0.34	.43	35	.23	.24	02	35	43	.47	47	48	39	.80**

Linear regression models revealed that higher vividness of visual imagery, interoception, and lower alexithymia predicted greater Focusing Attitude.

Qualitative Themes

Thematic analysis of participants' perceived motivations and benefits of Focusing practice was conducted.

FOUR THEMES EMERGED:



Increased sense of attunement to self and greater awareness of bodily and emotional experience.

"It's a helpful tool for being more present in my bodily experience and becoming more aware of my emotional needs."



Focusing as a method for carrying forward stuck processes and allowing fresh processes to emerge.

"[Focusing] shows me new unexpected perspectives and new steps to be taken".

Models	β	S.E.	t	<i>R</i> ²	$F_{(df)}$	p	
Interoception Predicting Focusing Attitude							
Interoception $(n = 45)$	0.38	0.05	6.48	0.49	42(1, 43)	0.00***	
Alexithymia Predicting Focusing Attitude							
Alexithymia ($n = 46$)	-0.02	0.01	-4.06	0.27	$16.48_{(1, 44)}$	0.00***	
Visual Vividness Predicting Focusing Attitude							
Vividness of visual imagery $(n = 47)$	1.22	0.05	2.40	0.12	$5.74_{(1, 44)}$	=.02*	
<i>Note.</i> * indicates $p < .05$; ** indicates $p < .01$; *** indicates $p < .001$.							

Discussion

- Focusing attitude is associated with and predicted by higher interoception, vividness of visual imagery, and lower alexithymia scores.
- There are implications for enhancing procedures for teaching this valuable skill in general and clinical populations.
- This study highlights the significance of body awareness and imagery in emotional processing, suggesting that clinicians should encourage attunement to physiological states and visual imagery to enhance well-being and meaning-making.

Improved relationship with self and others.

"It helps me process my experiences; it also gives me a meaningful community (and human contact), and purpose."

A method for healing, personal growth, and wellbeing.

> "I focus to understand and heal myself, to reawaken latent life force energies, to tap into my body's wisdom."

References

